



Formerly the Army Marksmanship Unit Association (AMUA)

Military Marksmanship Association, Inc.

Post Office Box 52025

Fort Benning, Georgia 31995-2025

*The Military Marksmanship Association is a Private, Not-for-profit Association
and is not affiliated with or funded by the Department of the Defense or the Department of the Army.*

Minutes of the Meeting – Feb 2016 (meeting was held on 4 March)

1. **Monthly Meeting:** The monthly Executive Board Meeting of the Military Marksmanship Association was held March 04, 2016 in the Army Marksmanship Unit Conference Room.

a. Board Members Present:

Robert E. Harbison, President
Charles E. Coffey, Secretary
Carter Berry, Public Affairs Committee Chairman and MMA Times Editor
Kevin B. McMahon, Membership Committee Chairman
Steven C. Young, Refreshment Coordination Chairman (Acting Secretary)
Kyle A. Ward, Treasurer
Sandra Uptagrafft, Information Technology Officer

b. Board Members Absent:

Michael J. Behnke, Vice President
Robert Hoidahl Jr., Immediate Past President
SGT Howard, Historian

c. U.S. Army Marksmanship Unit Liaison: Kyle Ward USAMU Chief of Competitions

d. Guests: None

e. Call to Order: A quorum of the MMA Executive Board being present, the President called the meeting to order at 11:32 a.m.

2. **Treasurer's Report:** Motion made, seconded, and carried to accept the Treasurer's Report for Feb and March 2015.

3. **Minutes:** Motion made, seconded, and carried to approve the Minutes of the Executive Board Meeting held Jan 22, 2015.

4. **Old Business:**

a. None.

5. **New Business:**

a. Membership Status:

- **3/04/2016: 317**
- **Gain/Loss (+/-) from 1/22/2016:**
- **New Life Members:** Total living: 142.

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- **Deceased:** none

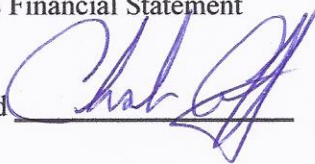
- b. **Membership Database conversion:** Kevin is working the change and will brief us on the details in March meeting.
- c. **Sending renewal reminders:** Motion made, seconded, and carried to approve to send out postcards to those that have expired memberships. It will include an invite to the reunion, a reminder for renewal of membership, and a note of Hall of Fame nominations. Kevin is taking the lead on this. April is the target date.
- d. **2016 Reunion IPR:**
 - Sandra will finalize the HOF ballot NLT 6 June to be ready for the 24 June mail out.
 - Charles will be responsible for the Reunion schedule and timeline. The schedule will need to be finalized NLT 6 June.
 - Steve will determine the cost for reunion dinner per person as well as all other refreshment items. The Board has allotted \$200 for misc. expenses and \$100 for name tags / registration items.
- e. **The MMA will start requesting an award / trophy rifle from the Army Award Program.**
- f. **The question was raised on renewal of CMP membership:** The Board determined that it was beneficial to our membership for us to continue our CMP club membership. Charles will renew our CMP membership.
- g. **USAMU Report:** The USAMU is preparing to host the All Army matches in March.
- h. **Schedule of Future Meetings: March Executive Board Meeting:** 11:30 a.m., Friday, March 25, 2016 in the USAMU Conference Room. A mail out will take place after the meeting.

6. **Adjournment:** The meeting was adjourned at 12:26 p.m.

Charles E. Coffey
Secretary

Attachment:
Feb 2016 Financial Statement

Approved _____



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Treasurer's Report as of February 29, 2016

Account Statement Balances	Beginning 1-Feb-16	Ending 29-Feb-16
CB&T Pro Business Checking Account	6,367.99	6,642.99
CB&T Money Market Account	3,924.37	3,924.53
CB&T (14 mo. CD @ 0.55% Matures 10/5/2015)	25,160.99	25,160.99
Total Account Balances	<u>35,453.35</u>	<u>35,728.51</u>
Beginning Balance:		\$35,453.35
Income		
Membership Dues	175.00	
Donations	100.00	
Interest: CB&T Money Market	0.16	
Other	0.00	
Add: Total Income	<u> </u>	\$275.16
Expenses		
MMA #991 Reimbursement		
HOF Plaque purchase		
Cash Reimbursement		
Other	0.00	
Less: Total Expenses	<u> </u>	\$0.00
Add: Checks/Deposits not posted to current statement.		\$0.00
Less: Checks/Deposits cleared for transactions in prior months.		\$0.00
Ending Balance:		<u><u>\$35,728.51</u></u>
Restricted Liabilities		
Less: Life Member Reserves (Reserved for future Life Member support)		<u>\$29,085.20</u>
Operating / Working Capital: Balance on Hand less Restricted Liabilities		<u><u>\$6,643.31</u></u>



KYLE A. WARD
MMA Treasurer

