



*Formerly the Army Marksmanship Unit Association (AMUA)*

## **Military Marksmanship Association, Inc.**

Post Office Box 52025

Fort Benning, Georgia 31995-2025

*The Military Marksmanship Association is a Private, Not-for-profit Association  
and is not affiliated with or funded by the Department of the Defense or the Department of the Army.*

### **Minutes of the Meeting – 18 Nov 2016**

1. **Monthly Meeting:** The monthly Executive Board Meeting of the Military Marksmanship Association was held November 18, 2016 in the Army Marksmanship Unit Conference Room.

**a. Board Members Present:**

Robert E. Harbison, President  
Nicole Brede, Vice President  
Carter Berry, Public Affairs Committee Chairman and MMA Times Editor  
Charles E. Coffey, Secretary  
Sandra Uptagrafft, Information Technology Officer  
Robert Hoidahl Jr., Immediate Past President  
Steven C. Young, Refreshment Coordination

**b. Board Members Absent:**

Chairman Kyle A. Ward, Treasurer,  
SGT Howard, Historian  
Grant Kennedy, Membership Committee Chairman

**c. U.S. Army Marksmanship Unit Liaison:** None

**d. Guests:** None

**e. Call to Order:** A quorum of the MMA Executive Board being present, the President called the meeting to order at 11:55 a.m.

2. **Treasurer's Report:** Motion made, seconded, and carried to approve the Sept and Oct 2016 treasurer report.

3. **Minutes:** Motion made, seconded, and carried to approve the Minutes of the Executive Board Meeting held Sept 2016.

4. **Old Business:** None

**5. New Business:**

**a. Membership Status:**

- **11/17/2016: 407**
- **Gain/Loss (+/-) (+29)** from Nov 2016:
- **New Life Members:** Total living: 143.
- **Deceased:** Lew Silvis and Loyd Crow.

**b. Finalized plans for MMA Times and membership directories for mail out in Dec:** The

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Minutes of the Meeting – November 2016

association will mail an MMA Times to all members without an email address or if they request it to be mailed to them. Motion was made, seconded, and carried to accept above change. The Times data will need to be to Carter NLT 5 Dec.

- c. **Discussed the next audit:** The next audit will need to be performed early the next calendar year 2017.
- d. **AAR for the Reunion:** The Board agreed to discuss in a future meeting. It was mentioned to conduct the next one during the week rather than a weekend. The breakdown of expenses is reflected on the Oct treasurer report.
- e. **USAMU Report:** No update.
- l. **Schedule of Future Meetings:** Executive Board Meeting will take place: 11:30 a.m., Monday, Dec 19, 2016 in the USAMU Conference Room. We will also conduct a mail out immediately following the meeting.

6. **Adjournment:** The meeting was adjourned at 1300.

Charles E. Coffey  
Secretary

Attachment:  
Sept and Oct 2016 Financial Statement  
Sept and Oct 2016 Bank Statement

Approved \_\_\_\_\_

